

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

\* \* \*

JOHN DAVID PAMPLIN,

Plaintiff,

v.

WARDEN BAKER,

Respondents.

Case No. 3:16-CV-745-MMD-CLB

**ORDER TO TRANSPORT PLAINTIFF  
AND ORDER TO TEST NDOC  
INMATE FOR IN-PERSON COURT  
PROCEEDINGS**

The Court scheduled an in-person jury trial on January 14, 2022 (ECF No. 122).

IT IS ORDERED that the Nevada Department of Corrections (NDOC) shall transport inmate **JOHN DAVID PAMPLIN**, NDOC #**74405**, to the Bruce R. Thompson Federal Courthouse, 400 S. Virginia Street, Reno, Nevada, to personally attend the jury trial scheduled for Monday, February 7, 2022 at 8:00 A.M. in Reno Courtroom 5 before the Honorable Miranda M. Du, Chief U.S. District Judge and every day thereafter until the jury trial is completed.

IT IS FURTHER ORDERED that the Nevada Attorney General's Office, in coordination with the NDOC, shall arrange for Plaintiff to be tested for COVID-19 within 14 days of the hearing and with Plaintiff's consent. Additionally, where practicable and depending on space availability, the NDOC should ensure Plaintiff is placed in quarantine following the test's administration and prior to the hearing to protect against further exposure before transport to court.

IT IS FURTHER ORDERD that, if Plaintiff does not consent to testing, or upon a positive test result, the Nevada Attorney General's Office shall immediately notify the presiding judge's courtroom administrator that Plaintiff cannot be transported to court for the hearing. The presiding judge will decide to either delay the hearing or hold the hearing by video.

1 IT IS FURTHER ORDERED that The Clerk of Court shall provide a courtesy copy of  
2 this order to the U.S. Marshal's Office in Reno.

3 IT IS SO ORDERED.

4 DATED this 14th day of January, 2022.

5  
6  
7 

8 Honorable Miranda M. Du, Chief  
9 UNITED STATES DISTRICT JUDGE  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28